UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

FORM D

5 2007

RECEIVED Estimated average burden hours per form.....1

NOTICE OF SALE OF SECURITIES AND I PURSUANT TO REGULATION D **SECTION 4(6), AND/OR** ORM LIMITED OFFERING EXEMP

SEC USE ONLY Serial **Prefix** DATE RECEIVED

OMB APPROVAL

OMB Number: 3235-0076

Expires: March 30, 2008

| Offering of Series 2 Preferred Stock Filing Under (Check box(es) that appl | ····· | | Rule 505 | Rule 506 | ☐ Section 4 | (6) ULOE |
|--|-------------------------------------|------------|----------------------|--------------------|----------------------|-------------|
| , | | | New Filing | EZ Ruic 300 | Amendment | ` ' |
| Type of Filing: | | | | 61 | Amendmen | |
| | | IC IDEN | NTIFICATION DA | TA | | |
| 1. Enter the information requested a | | | | | | |
| Name of Issuer (check if this is an | amendment and name has changed, | , and inc | dicate change.) | | | |
| Pulse Entertainment, Inc. | | *** | | <u> </u> | | |
| Address of Executive Offices | (Number and Str | reet, Cit | y, State, Zip Code) | , . | nber (Induding Area | (Code) |
| 580 California Street, 3rd Floor, San | | | | (415) | 348-4000 | |
| Address of Principal Business Operati (if different from Executive Offices) | ons (Number and Street, City, State | e, Zip Co | ode) PRC | Telephone Nun | nber (Including Area | a Code) |
| Brief Description of Business Computer and mobile phone softwa | re and services | | MA | IR 2 0 2007 | | |
| Type of Business Organization | | | .D | | | |
| ⊠ corporation | ☐ limited partnership, alread | ly forme | d K | THOMSON | ☐ other (please: | specify): |
| ☐ business trust | ☐ limited partnership, to be f | formed | | FINANCIAL | | |
| Actual or Estimated Date of Incorpora | tion or Organization: | Mo Dece | | <u>'ear</u> 994 | ☑ Actual | ☐ Estimated |
| Jurisdiction of Incorporation or Organ | ization: (Enter two-letter U.S. P | ostal Se | rvice abbreviation f | or State: | - Acium | E Estimated |
| Januarenton of meorporation of Organ | CN for Canada; FN for | | | - | | DE |

GENERAL INSTRUCTIONS

Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Secon 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed

ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

> Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

A. BASIC IDENTIFICATION DATA

- 2. Enter the information requested for the following:
 - Each promoter of the issuer, if the issuer has been organized within the past five years;
 - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
 - Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
 - Each general and managing partner of partnership issuers.

| Check Box(es) that Apply: | Promoter | ☐ Beneficial Owner | Executive Officer | ☑ Director | General and/or Managing Partner |
|-----------------------------------|---|--|--------------------------------|-------------------|---------------------------------|
| Full Name (Last Anderson, Paul | name first, if individual) | | | | |
| Business or Res | idence Address (Number and | Street, City, State, Zip Code) | | · | |
| Check Box(es) that Apply: | nue, Mill Valley, CA 94941 Promoter | E Beneficial Owner | ☐ Executive Officer | ☑ Director | General and/or Managing Partner |
| | name first, if individual) | | | | |
| Business or Res | idence Address (Number and S | | | | |
| | | Avenue, St 200, Santa Monica | | | |
| Check Boxes that Apply: | Promoter | ■ Beneficial Owner | ☐ Executive Officer | ☑ Director | General and/or Managing Partner |
| Full Name (Last Jerry, Todd | name first, if individual) | | | | |
| | idence Address (Number and S nture Partners, 225 Arizona | Street, City, State, Zip Code) Avenue, St 200, Santa Monica | a, CA 90401 | | |
| Check Boxes that Apply: | ☐ Promoter | Beneficial Owner | ☐ Executive Officer | ➤ Director | General and/or Managing Partner |
| Full Name (Last Kaiser, David | name first, if individual) | | | | |
| | idence Address (Number and S venue, Hillsborough, CA 940 | | | | |
| Check Boxes that Apply: | Promoter | ■ Beneficial Owner | ☐ Executive Officer | ☑ Director | General and/or Managing Partner |
| Full Name (Last Aunik, Abu | name first, if individual) | | | | |
| | idence Address (Number and S | Street, City, State, Zip Code) P.O. Box 11208, Glendale, C. | A 91226 | | |
| Check Boxes that Apply: | Promoter | ☐ Beneficial Owner | ☑ Executive Officer | ☐ Director | General and/or Managing Partner |
| Full Name (Last Lipton, Jeff | name first, if individual) | | • | | |
| | idence Address (Number and S reet, Berkeley, CA 94709 | Street, City, State, Zip Code) | | | |
| Check Boxes that Apply: | Promoter | ☑ Beneficial Owner | ☐ Executive Officer | ☐ Director | General and/or Managing Partner |
| | name first, if individual) ed with, and individuals with | beneficial ownership of shar | es held by, Anthem Ventures l | Partners | |
| | idence Address (Number and | | | | |
| Check | venue, Ste 200, Santa Monica Promoter | Reneficial Owner | ☐ Executive Officer | Director | ☐ General and/or |
| Box(es) that Apply: | - Promoter | B Beneficial Owner | L'acculive Offices | - Director | Managing Partner |
| | name first, if individual) ed with, and individuals with | beneficial ownership of shar | es held by, Draper Associates, | L.P. | |
| Business or Res | idence Address (Number and | Street, City, State, Zip Code) | | | |
| Entities affiliat | ed with, and individuals with | beneficial ownership of shar | es held by, Draper Associates, | L.P. | |

| Check Box(es) that Apply: | ☐ Promoter | ■ Beneficial Owner | ☐ Executive Officer | ☐ Director | ☐ General and/or Managing Partner |
|---------------------------------|---|--------------------------------|--------------------------|------------|--------------------------------------|
| • | t name first, if individual) ted with, and individuals with | h beneficial ownership of shar | es held by, Bangla, Inc. | | |
| | | Street, City, State, Zip Code) | | | |
| c/o Law Office | of Mason Yost, P.O. Box 11 | 208, Glendale, CA 91226 | | | |
| Check Box(es) that Apply: | ☐ Promoter | ■ Beneficial Owner | ☐ Executive Officer | ☐ Director | General and/or Managing Partner |
| Full Name (Las | t name first, if individual) | | | | |
| Myers, Bart | | | | | |
| Business or Res | idence Address (Number and | Street, City, State, ZipCode) | | | |
| 890 Wisconsin | Street, San Francisco, CA 9- | 4107 | <u> </u> | | |
| Check Box(es) that Apply: | Promoter | Beneficial Owner | ☐ Executive Officer | ☐ Director | ☐ General and/or Managing Partner |
| Full Name (Las | t name first, if individual) | | | | |
| Chouteau, Gai | th | | | = | |
| Business or Re | sidence Address (Number and | Street, City, State, Zip Code) | | | |
| 1927 Tulare A | venue, Richmond, CA 94805 | | | | |
| Check Box(es) that Apply: | ☐ Promoter | Beneficial Owner | ☐ Executive Officer | Director | ☐ General and/or Managing Partner |
| Full Name (Las | t name first, if individual) | | | | |
| Neal, Keith | | | | | |
| Business or Re | sidence Address (Number and | Street, City, State, Zip Code) | | | |
| 574 3rd Street, | #332, San Francisco, CA 941 | 107 | | | |
| Check Box(es) that Apply: | ☐ Promoter | Beneficial Owner | ☐ Executive Officer | ☐ Director | General and/or Managing Partner |
| Full Name (Las | t name first, if individual) | | | | |
| Podell, Stefan | | | | | |
| Business or Re | sidence Address (Number and | Street, City, State, Zip Code) | | | - |
| 1722 Tierra N | ueva Lane, Oceano, CA 9344 | 15 | | | |
| | | | | | |

| | | | | | В | . INFORM. | ATION AB | OUT OFFE | RING | | <u> </u> | | |
|--------------|------------------------------|----------------|-----------------------------|------------------------------|------------------------------|----------------------------------|----------------------------|--------------|----------------------------------|---|--------------|------------|---|
| 1. | Has the issu | uer sold, or d | oes the issue | er intend to | | | | _ | ?g under ULO | E. | | Yes | No <u>✓</u> |
| 2. | What is the | minimum in | vestment tha | at will be ac | cepted fro | m any indvi | dual? | | | | | \$ | N/A |
| 3. | Does the of | Mering permi | t joint owner | rship of a si | ngle unit?. | ,,,,,, | **************** | ••••••• | ******************************** | *************************************** | | Yes 1 | No |
| 4. | solicitation registered w | of purchase: | rs in connec and/or with | tion with s a state or st | ales of sec ates, list th | curities in the e name of the | e offering. e broker or | If a person | to be listed: | is an associate | ed person or | agent of a | remuneration for broker or dealer persons of such a |
| Full | Name (Last | name first, i | f individual) | | - | | | | | ····· | | | |
| Bus | iness or Resi | dence Addre | ss (Number | and Street, | City, State | , Zip Code) | | | | <u> </u> | | | |
| Nan | ne of Associa | ated Broker o | or Dealer | <u>.</u> | - | | | | | | | | |
| Stat | es in Which | Person Liste | d Has Solicit | ed or Intend | ds to Solici | t Purchasers | | | | | | <u>.</u> | |
| (Ch | eck "All Stat | es" or check | individual S | tates) | | , | | | | | | | All States |
| JAL | J | [AK] | [AZ] | [AR] | [CA] | [CO] | {CT | [DE] | [DC] | [FL] | [GA] | [HI] | [ID] |
| ΙΙL | | IN | [IA] | [KS] | [KY] | [LA] | [ME] | JMD J | [MA] | [Mi] | [MN] | [MS] | [MO] |
| ĮΜΊ | | [NE] | lnnl | INHI | ונאן | [NM] | INYI | INCI | [ND] | [OH] | [OK] | [OR] | [PA] |
| [RI] | | ISCI | [SD] | [TN] | IXXI | [UT] | [VI] | ĮVAĮ | [VA] | {WV} | {WI} | [WY] | [PR] |
| rull | Name (Last | name first, ii | individual) | | | | | | | | | | |
| Bus | iness or Resi | dence Addre | ss (Number | and Street, | City, State | , Zip Code) | | | | | | | |
| Nan | ne of Associa | ated Broker o | r Dealer | | | | | | | | | | |
| 4 -4 | es in Which | | | | | | | _ | | | | | |
| (Ch | eck "All Stat | es" or check | individual S | tates) | | | | | | *************************************** | ., | | All States |
| [AL | | [AK] | [AZ] | [AR] | [CA] | [CO] | [CT] | DE | [DC] | [FL] | [GA] | [HI] | [ID] |
| [IL] | | [IN] | [IA] | [KS] | [KY] | [LA] | [ME] | [MD] | [MA] | [MI] | [MN] | [MS] | ĮMOĮ |
| IMI | | [NE] | [NV] | [NH] | [NJ] | [NM] | [NY] | [NC] | [ND] | [OH] | [OK] | [OR] | [PA] |
| [RI] Full | Name (Last | name first, if | [SD] (SD) | ITNI | [TX] | [UT] | [VT] | [VA] | [VA] | [WV] | [WI] | [WY] | [PR] |
| | | | | | | | | | | | | | |
| Bus | iness or Resi | dence Addre | ss (Number : | and Street, (| City, State, | , Zip Code) | | | | | | | |
| Nan | ne of Associa | ited Broker o | r Dealer | | | | | | - | | | - | |
| Stat | es in Which I | Person Lister | i Has Solicite | ed or Intend | ls to Solici | t Purchasers | | | | | | | |
| (Ch | eck "All Stat | es" or check | individual S | tates) | | | | | | *************************************** | | | All States |
| JAL | J | JAKJ | JAZ] | [AR] | [CA] | [CO] | [CT] | [DE] | [DC] | [FL] | [GA] | (HI) | [ID] |
| [IL] | | [IN] | []A[] | [KS] | [KY] | [LA] | [ME] | [MD] | [MA] | [MI] | [MN] | [MS] | [MO] |
| IMT | TI . | [NE] | [VV] | NH | INJ | [NM] | INYI | [NC] | [ND] | ЮН | [OK] | [OR] | [PA] |
| [RI] | | [SC] | [SD] | [TN] | [TX] | [UT] | [VT] | [VA] | [VA] | ĮWV] | [WI] | [WY] | [PR] |

| | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND | USE OF PROCEEDS | |
|----|---|--------------------------|----------------------------|
|], | Enter the aggregate offering price of securities included in this offering and the total amount already transaction is an exchange offering, check this box \square and indicate in the columns below the amounts of t | | |
| | Type of Security | Aggregate Offering Price | Amount Already Sold |
| | Debt | \$0 | \$0 |
| | Equity | \$ 8,500,000,60 | \$ 5,817,504,70 |
| | ☐ Common 🗷 Preferred | | |
| | | f | r |
| | Convertible Securities (including warrants) | \$ <u>0</u> \$0 | \$ <u>0</u> \$ <u>0</u> |
| | Other (Specify) | \$ <u>0</u> | \$ <u>0</u> |
| | Total | \$ 8,500,000.60 | \$ 5,817,504,70 |
| | Answer also in Appendix, Column 3, if filing under ULOE. | <u> </u> | 3 |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." | | |
| | | Number | Aggregate |
| | | Investors | Dollar Amount of Purchases |
| | Accredited Investors | 27 | \$5,817,504.70 |
| | Non-accredited Investors | 0 | \$0 |
| | Total (for filings under Rule 504 only) | 0 | \$0 |
| | Answer also in Appendix, Column 4, if filing under ULOE. | | |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C- Question 1. | | |
| | | Type of | Dollar Amount |
| | | Security | Sold |
| | Type of Offering | | |
| | Rule 505 | | \$0 |
| | Regulation A | _ | \$0 |
| | Rule 504 | | \$0 |
| | Total | | \$0 |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. | | |
| | Transfer Agent's Fees | | \$0 |
| | Printing and Engraving Costs | | \$0 |
| | Legal Fees | E | \$ <u>50,000.00</u> |

Accounting Fees

Other Expenses (Identify) Investment Advisor and Management Fees.....

Total

×

\ □ 5,000.00

50,000.00

105,000.00

| C. OFFERING PRICE, NUMBER OF IN | IVESTORS, EXPENSES AND | USE OF PROCEEDS | S |
|---|---|--|---|
| Enter the difference between the aggregate offering price given in response to Part C - Question 4.a. This difference is the "adjusted | ponse to Part C - Question 1 and | total expenses furnis | hed |
| Indicate below the amount of the adjusted gross proceeds to the issuer us If the amount for any purpose is not known, furnish an estimate and cl payments listed must equal the adjusted gross proceeds to the issuer set for | heck the box to the left of the e | stimate. The total of | |
| | | Payment to Officer | |
| | | Directors, & Affiliat | |
| Salaries and fees | | □ s | |
| Purchase of real estate. | | □ s | <u> </u> |
| Purchase, rental or leasing and installation of machinery and equipment | | □ s | <u>o</u> 🗖 s o |
| Construction or leasing of plant buildings and facilities | | | <u>o</u> 🗖 s o |
| Acquisition of other businesses (including the value of securities involved in in exchange for the assets or securities of another issuer pursuant to a merger). | | □ s | |
| Repayment of indebtedness | | □ s | <u>o 🗆 s</u> |
| Working capital | *************************************** | □ s | 0 E \$ 8,395,00.60 |
| Other (specify): | <u> </u> | Пе | <u>o</u> □s <u>o</u> |
| | | | <u> </u> |
| Column Totals | *************************************** | | 0 s 0 |
| Total Payments Listed (column totals added) | | - | |
| Total Payments Listed (column totals added) | | □2 | 8.395.00.60 |
| | | | |
| | | | |
| D. FEDI | ERAL SIGNATURE | | • |
| The issuer had duly caused this notice to be signed by the undersigned duly as an undertaking by the issuer to furnish to the U.S. Securities and Exchange C non-accredited investor pursuant to paragraph (b)(2) of Rule 502. | uthorized person. If this notice i ommission, upon written request | s filed under Rule 505 t of its staff, the inform | , the following signature constitutes nation furnished by the issuer to any |
| Issuer (Print or Type) | Signature | | Date |
| Pulse Entertainment, Inc. | Paul Sul- | | 3/11/07 |
| Name of Signer (Print or Type) | Title of Signer (Print or Type) | | • |
| Paul Anderson | Chief Executive Officer | | |
| | <u> </u> | | |
| | | | |
| | | | |
| | | | |
| | | | |

ATTENTION

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| | | | | APPENDIX | | | | | |
|-------|--------------------|--|--|--------------------------------------|---|--|--------|--------------------------------|---|
| 1 | | 2 | 3 | | 4 | | • | | 5 |
| | to non- investo | nd to sell accredited rs in State B-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) | | Type of investo amount purchased (Part C-Iten | l in State | | under Sta yes, explanati | dification ate ULOE (if attach on of waiver Part E-Item 1) |
| State | Yes | No | | Number of Accredited Investors | Amount | Number of Non- Accredited Investors | Amount | Yes | No |
| AL | | | | | | | | | |
| AK | | | | | | | | | |
| AZ | _ | | | | | | | | |
| AR | | | | | | | | | |
| CA | | √ | Series 2 Preferred \$8,500,00.60 | 14 | \$4,312,546.70 | 0 | \$0.00 | | 1 |
| CO | | ~ | Series 2 Preferred \$8,500,00.60 | l | \$28,730.80 | 0 | \$0.00 | | * |
| СТ | | | 50,553,533 | | | | | | |
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| MD | | | | | | | | | |
| MA | | | | | | | | | |
| Ml | | | | | | | | | |
| MN | | 1 | Series 2 Preferred \$8,500,00.60 | 1 | \$13,344.80 | 0 | \$0.00 | | ~ |
| MS | | | φοιροσίου | | | | | | |
| MQ | | | | | | | | | |

| | | | | APPENDIX | | | | | |
|-------|---------------------------------------|--|--|--------------------------------------|--|--|--------------|-------------------------------------|--|
| 1 | 2 3 4 | | | | | | | | 5 |
| | to non- investo | nd to sell accredited rs in State B-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) | | Type of investe amount purchase (Part C-Iter | d in State | | State UL attach ex waiver gra | cation under OE (if yes, planation of nted (Part E- m 1) |
| State | Yes | No | | Number of Accredited Investors | Amount | Number of Non- Accredited Investors | Amount | Yes | No |
| МТ | · · · · · · · · · · · · · · · · · · · | | | · | | | | | |
| NE | | | | | | | | | <u> </u> |
| NV | | ~ | Series 2 Preferred | 1 | \$57,150.80 | 0 | \$0.00 | | 1 - |
| NH | | | \$8,500,00.60 | | | | | | |
| NJ | | | | | | | \ <u>-</u> | | |
| NM | | | | | | | | | |
| NY | | ~ | Series 2 Preferred \$8,500,00.60 | 1 | \$228,604.60 | 0 | \$0.00 | | - |
| NC | | | 30,500,00.00 | | | ···· | | | <u> </u> |
| ND | | | - | · ·- | | | | | <u> </u> |
| ОН | | | | | - | | | | |
| ОК | <u>-</u> | | | | | - | | | |
| OR | | | | | | - | | | |
| PA | | <i>→</i> | Series 2 Preferred \$8,500,00.60 | 2 | \$172,217.50 | 0 | \$0.00 | | 7 |
| R1 | | - | 30,500,000 | | | | | | |
| SC | | | - | | | | | | |
| SD | | | | | | | - | | |
| TN | | | | | | _ | | | |
| TX | | | | | | | | | |
| UT | | | | | | • | | | |
| VT | | | | | | | | | |
| VA | | * | Series 2 Preferred \$8,500,00.60 | 1 | \$28,730.80 | 0 | \$0.00 | | 1 |
| WA | | | - | | | _ | | | |
| WV | | | | | | | | | |
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